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www.SuburbanWaterSystems.com

U-339-W

VIA EMAIL

ADVICE LETTER NO. 422-W

March 2, 2026

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems (“Suburban”) hereby submits for filing with the Commission the following tariff sheets which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
2106-W	Schedule SJ-1, San Jose Hills Service Area, Residential Metered Service	2074-W
2107-W	Schedule SJ-2, San Jose Hills Service Area, Non-Residential Metered Service	2075-W
2108-W	Schedule SJ-3, San Jose Hills Service Area, Recycled Water Metered Service	2076-W
2109-W	Schedule WLM-1, Whittier/La Mirada Service Area, Residential Metered Service	2077-W
2110-W	Schedule WLM-2, Whittier/La Mirada Service Area, Non-Residential Metered Service	2078-W
2111-W	Schedule No. 4, Private Fire Protection Service	2079-W
2112-W	Schedule No. 4A, Fire Hydrant Service on Private Property	2080-W
2113-W	Table of Contents	2105-W

In compliance with Environmental Improvements and Compliance Issues for Acquisitions Memorandum Account (“EICIAMA”) number four, Suburban requests an authorization to increase rates by \$393,903 or 0.37% from present rates, which are based on 2025 rates as submitted to Water Division of the CPUC on January 22, 2025, by Advice Letter (AL) 406-W to offset the capital expenditure recorded in the EICIAMA associated with meters and meter installations for the Sativa system.

Pursuant to Decision (D.) 22-04-010, EICIAMA requires Suburban to file AL on March 1, 2026, to recover costs tracked in 2023.

Background

On August 13, 2021, Suburban filed Application (A.) 21-08-011 seeking the Commission’s authorization to purchase Sativa Los Angeles County Water District’s (Sativa) assets. The application complies with Public Utilities Code §§ 851-854, which requires public utilities, including water system corporations, to seek Commission approval before selling, leasing, acquiring or otherwise taking control of any property necessary or useful in the performance of

its duties to the public. In its application, Suburban requested Commission's approval to establish EICIAMA to track environmental and compliance-related costs necessary to bring the Sativa system into regulatory compliance.

On April 7, 2022, the Commission issued D.22-04-010 which authorized Suburban to purchase the assets of Sativa. Among other things, the decision authorized Suburban to file tier 1 AL to establish a Compliance Issues for Acquisition Memorandum Account.

On December 22, 2022, Suburban filed AL 386-W to implement ordering paragraph 9 of D.22-04-010 which authorized Suburban to establish the EICIAMA.

On February 15, 2023, the Water Division approved the creation of the EICIAMA effective December 22, 2022. The purpose of the memorandum account is to track costs associated with required improvements related to environmental and compliance issues in the Sativa water system service territory. Eligible costs include, but are not limited to: construction of a welded steel reservoir to provide operational, fire flow and emergency water storage; drilling a new well to increase groundwater production capacity to reliably meet demands and provide fire flow capacity; installing back-up power generators to maintain system pressure during power outages; increasing pipe diameter to increase transmission capacity to improve flushing velocities to clean debris from pipes and available fire flow; and **installing meters** to measure water delivered to customers.

Per D.22-04-010, Suburban is authorized to expand its Certificate of Public Convenience and Necessity to immediately include Sativa into its Whittier/La Mirada (WLM) service area for operational purposes. Suburban is authorized to integrate the Sativa system into WLM for ratemaking purposes as of January 1, 2024.

Assembly Bill (AB) 2572 mandates that all urban water suppliers in California install water meters on every customer connection by January 1, 2025, and bill customers based on actual, metered water usage. This legislation is intended to advance statewide water conservation and establish uniform water-efficiency standards. When acquired, Sativa's customers were unmetered and billed at a fixed rate. Suburban was required to install meters at Sativa to comply with Assembly Bill (AB) 2572.

Sativa previously had no water conservation program, and volumetric billing could not be implemented without installation of meters. Without metered usage customers could not control the affordability of their water bills by adjusting their water usage and had no feedback to indicate if they were wasting water or using it efficiently. Suburban planned to install meters so Sativa customers could manage the affordability of their bill and have information required to use water efficiently. The installation of meters and transition to metered rates supports Suburban's conservation initiatives, which focus on educating and encouraging Sativa customers to reduce water consumption.

On January 3, 2023, Suburban submitted its General Rate Case (GRC) A.23-01-001, request new rates to be effective January 1, 2024. In this filing, Suburban incorporated Sativa's water consumption, and customer count into the WLM service area, and through Special Request no. 16, sought to include the Sativa system on the WLM tariff area map to clearly reflect its

inclusion within the WLM service territory.

Suburban planned to complete meter installation before January 1, 2024 to comply with AB 2572's January 1, 2025 deadline, and provide customers with the affordability and conservation benefits of usage-based billing when WLM service area's tiered conservation rate structure for Sativa customers was scheduled to be implemented on January 1, 2024. Throughout 2023, Suburban installed water meters for all Sativa service connections. The meter installation project was completed by the end of December 2023.

To acclimate Sativa's customers to metered billing, as a courtesy, Suburban had provided monthly metered usage comparison letters based on their actual usage to demonstrate what their monthly bill would have been if they had metered billing. Suburban issued monthly bill comparison statements to all Sativa customers covering the period from July 2023 to August 2025. Sativa customers commenced receiving metered billing in September 2025, which is the effective date of AL 406-W-A.

On December 19, 2024, the Commission issued GRC Decision no. 24-12-030, which authorized Suburban's Test Year revenue requirements and approved Suburban's request to incorporate the Sativa system into the WLM tariff area map, as set forth in Ordering Paragraphs 1 and 18, respectively.

Installing more than 1,400 meters in the Sativa water system was a challenging task. Generally, the existing angle stop valve and meter boxes were insufficiently sized and needed to be replaced to accept the new meters. Some of the existing unmetered service lines were installed at the back of properties and were inaccessible due to construction of improvements over the facilities.

Suburban's approach to installing water meters for Sativa water systems customers was prudent and minimized the cost of the project. The meter installations were grouped to increase the economy of scale for the contractor to generate cost savings. Suburban used the competitive bidding process to establish the low bid price. Suburban negotiated with several contractors to install meters at the low bid price and ensure that the time-consuming work could be completed within the tight schedule available. Suburban's internal labor force surveyed each property to find the most cost effective location to install the water meter and project manage construction work including coordinating asphalt, concrete, landscaping repairs and procuring service materials to minimize project overhead costs.

Accordingly, this advice filing requests that the incremental revenue requirement associated with the capital expenditure for meters and meter installations serving Sativa customers be incorporated into WLM's latest rates which are currently in effect. These rates are based on AL 406-W-A, which became effective on September 26, 2025.

The soft copies of the work papers supporting the requested rate increase have been provided separately to the Water Division. The incremental increase is calculated and added to the 2025 rates currently in effect, excluding the incremental rate base offset requested in AL 417-W, which is presently suspended by Water Division through April 20, 2026.

Tier Designation and Effective Date

This advice letter is submitted with a Tier 3 designation, and Suburban requests this advice filing become effective on May 1, 2026.

Notice

Customer Notice – Individual customer notice of this advice letter is not required pursuant to Water Industry Rule 3.1 of GO 96-B, as the offset is less than 10% of the revenue requirement. However, Suburban will provide a bill message identifying the rate increase in the first bill that includes the rate change.

In compliance with General Rule 4.3 and 7.2 and Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Protest and Responses

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue, San Francisco, CA 94102
Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to: Suburban Water Systems, Kiki Carlson, Director of Regulatory Affairs, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email to kiki.carlson@nexuswg.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response.

If you have not received a reply to your protest within 10 business days, contact Suburban Water Systems at (626) 543-2500.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

Sincerely,

/s/Kiki Carlson

Kiki Carlson
Director, Regulatory Affairs

Enclosure

SUBURBAN WATER SYSTEMS
Distribution List

Attachment A

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Director Of Public Works
City of Whittier
13230 E. Penn Street
Whittier, CA 90602

City Clerk
City of West Covina
1444 W. Garvey Ave. South
West Covina, CA 91790

City Attorney
City of Whittier
13230 E. Penn Street
Whittier, CA 90602

City Clerk
City of La Mirada
P.O. Box 828
La Mirada, CA 90638

Joe Matthews
La Habra Heights County Water District
Joe@Lhhcwd.com

City Attorney
City of Baldwin Park
14406 E. Pacific Ave.
Baldwin Park, CA 91706

City Clerk
City of Azusa
Annette.Juarez@Azusaca.gov

County Clerk
Orange County
10 Civic Center Plaza, 3rd. Floor
Santa Ana, CA 92701

City Clerk
City of Covina
125 East College Blvd.
Covina, CA 91723

City Attorney
City of Covina
125 East College Blvd.
Covina, CA 91723

Director of Public Works
City of Buena Park
6650 Beach Blvd.
Buena Park, CA 90621

City of Santa Fe Springs
Department of Public Works
11710 E. Telegraph Road
Santa Fe Springs, CA 90670

Bill Robinson
Upper San Gabriel Valley M.W.D.
1146 East Louisa Avenue
West Covina, CA 91790-1346

City Attorney
City of La Habra
P.O. Box 337
La Habra, CA 90633

City Attorney
City of West Covina
1444 West Garvey Ave. South
West Covina, CA 91790

City Clerk
City of Baldwin Park
14406 E. Pacific Ave.
Baldwin Park, CA 91706

Orchard Dale County Water District
13819 East Telegraph Road
Whittier, CA 90604

SUBURBAN WATER SYSTEMS
Distribution List

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City of La Mirada
P.O. Box 828
La Mirada, CA 90638

County Clerk
Los Angeles County
12400 Imperial Hwy, Room 2001
Norwalk, CA 90650

County Counsel
Orange County
10 Civic Center Plaza, 3rd. Floor
Santa Ana, CA 92701

City Clerk
City of La Puente
15900 East Main St.
La Puente, CA 91744

City Clerk
City of Glendora
116 East Foothill Blvd.
Glendora, CA 91741

City Attorney
City of Glendora
116 East Foothill Blvd.
Glendora, CA 91741

City Clerk
City of Walnut
P.O. Box 682
Walnut, CA 91788-0682

City Attorney
City of Walnut
P.O. Box 682
Walnut, CA 91788-0682

Jandy Macias, General Manager
Valley County Water District
jmacias@vcwd.org

Liberty Utilities
AdviceLetterService@LibertyUtilities.com

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AFJackson@gswater.com

City Clerk, Julie Gutierrez-Robles
City of Industry
jgrobles@cityofindustry.org

Rowland Water District
gsanchez@rwd.org

Valencia Heights Water Co.
dmichalko@vhwc.org

California Domestic Water Company
lnoriega@caldomestic.com

Carmen Fleming
Walnut Valley Water District
cfleming@wvwd.com

City Clerk
City of La Habra
cc@lahabraca.gov

California Advocates Office Water Branch
California Public Utilities Commission
PublicAdvocatesWater@cpuc.ca.gov

City of Azusa
Assistant General Manager – Water
Operations
Melissa.Barbosa@azusaca.gov

City Clerk
City of La Puente
mtorres@lapuente.org

SUBURBAN WATER SYSTEMS
Distribution List

Page 3 of 3

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Golf Course Superintendent
South Hills Country Club
2655 S. Citrus Street
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1312 Golden Vista Drive
West Covina, CA 91791
jboand007@aol.com

Ronald Moore
Golden State Water Company
Regulatory Affairs Department
630 E. Foothill Blvd.
San Dimas, CA 91709
RKMoore@gswater.com

The Public Advocates Office
California Public Utilities Commission
Syreeta.Gibbs@cpuc.ca.gov
Hani.Moussa@cpuc.ca.gov

City of Compton Water Department
205 W. Willowbrook
Compton, CA 90220
ccornwell@comptoncity.org

Los Angeles County Supervisor District 2
for Willowbrook and unincorporated LA
500 West Temple Street, Room 866
Los Angeles, CA 90012
HollyJMitchell@bos.lacounty.gov

Schedule SJ-1

SAN JOSE HILLS SERVICE AREA

RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1	\$ 4.407	(I)
	Block 2	4.946	
Tariff Area No. 2	Block 1	\$ 4.586	
	Block 2	5.056	
Tariff Area No. 3	Block 1	\$ 4.783	
	Block 2	5.466	(I)

	<u>Service Charge</u> <u>Per Meter</u> <u>Per Month</u>	<u>Block 1 Usage</u> <u>Up To (per 100 cu.ft.)</u> <u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$ 16.61	20	(I)
For 3/4-inch meter	24.92	20	
For 1-inch meter	41.53	28	
For 1-1/2-inch meter	83.07	70	
For 2-inch meter	132.91	233	
For 3-inch meter	249.21	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

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(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 422-W

Craig D. Gott
Name

Date Filed _____

Decision No. _____

President
Title

Effective _____

Resolution No. _____

Schedule SJ-2

SAN JOSE HILLS SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

RATES

Per Meter
Per Month

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	\$ 4.544	(I)
Tariff Area No. 2	4.690	I
Tariff Area No. 3	4.854	(I)

Service Charge:

For 5/8 x 3/4-inch meter	\$ 16.61	(I)
For 3/4-inch meter	24.92	I
For 1-inch meter	41.53	I
For 1-1/2-inch meter	83.07	I
For 2-inch meter	132.91	I
For 3-inch meter	249.21	I
For 4-inch meter	415.34	I
For 6-inch meter	830.70	I
For 8-inch meter	1,329.12	I
For 10-inch meter	1,910.60	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. <u>422-W</u>	_____ Name Craig D. Gott _____ Title President	Date Filed _____
Decision No. _____		Effective _____
		Resolution No. _____

Suburban Water Systems
 1325 N. Grand Ave., Ste. 100
 Covina, CA 91724-4044

Revised

Cal. P.U.C. Sheet No. 2108-W

Cancelling Revised

Cal. P.U.C. Sheet No. 2076-W

Schedule SJ-3

SAN JOSE HILLS SERVICE AREA

RECYCLED WATER METERED SERVICE

APPLICABILITY

Applicable to all recycled water metered service.

TERRITORY

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

RATES

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	\$ 3.862	(I)
Tariff Area No. 2	3.987	
Tariff Area No. 3	4.126	(I)

Service Charge:

	<u>Per Meter</u>	
	<u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$ 16.61	(I)
For 3/4-inch meter	24.92	
For 1-inch meter	41.53	
For 1-1/2-inch meter	83.07	
For 2-inch meter	132.91	
For 3-inch meter	249.21	
For 4-inch meter	415.34	
For 6-inch meter	830.70	
For 8-inch meter	1,329.12	
For 10-inch meter	1,910.60	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. <u>422-W</u>	<u>Craig D. Gott</u>	Date Filed _____
	Name	
Decision No. _____	<u>President</u>	Effective _____
	Title	
		Resolution No. _____

Schedule WLM-1
WHITTIER/LA MIRADA SERVICE AREA
RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all residential metered water service.

TERRITORY

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1	\$ 3.878	(I)
	Block 2	4.377	
Tariff Area No. 2	Block 1	\$ 4.121	
	Block 2	4.544	
Tariff Area No. 3	Block 1	\$ 4.454	
	Block 2	4.833	(I)

	<u>Service Charge</u> <u>Per Meter</u> <u>Per Month</u>	<u>Block 1 Usage</u> <u>Up To (per 100 cu.ft.)</u> <u>Per Month</u>	
For 5/8 x 3/4-inch meter	\$ 16.61	20	(I)
For 3/4-inch meter	24.92	20	
For 1-inch meter	41.53	28	
For 1-1/2-inch meter	83.07	70	
For 2-inch meter	132.91	233	
For 3-inch meter	249.21	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

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(To be inserted by Cal. P.U.C.)

Advise Letter No. <u>422-W</u>	<u>Craig D. Gott</u> <small>Name</small>	Date Filed _____
Decision No. _____	<u>President</u> <small>Title</small>	Effective _____
		Resolution No. _____

Schedule WLM-2

WHITTIER/LA MIRADA SERVICE AREA

NON RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES

Per Meter
Per Month

Quantity Rates:

For all water, per 100 cu. ft.:

Tariff Area No. 1	\$ 3.986	(I)
Tariff Area No. 2	4.205	
Tariff Area No. 3	4.584	(I)

Service Charge:

For 5/8 x 3/4-inch meter	\$ 16.61	(I)
For 3/4-inch meter	24.92	
For 1-inch meter	41.53	
For 1-1/2-inch meter	83.07	
For 2-inch meter	132.91	
For 3-inch meter	249.21	
For 4-inch meter	415.34	
For 6-inch meter	830.70	
For 8-inch meter	1,329.12	
For 10-inch meter	1,910.60	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. <u>422-W</u>	<u>Craig D. Gott</u> Name	Date Filed _____
Decision No. _____	<u>President</u> Title	Effective _____
		Resolution No. _____

Schedule No. 4

PRIVATE FIRE PROTECTION SERVICE

APPLICABILITY

Applicable to all water service furnished to privately owned fire protection systems.

TERRITORY

Throughout all tariff areas.

RATES

Quantity Rates:

For each inch of diameter of service connection \$30.90 (I)

SPECIAL CONDITIONS

1. The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
2. The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
3. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
4. The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

(Continued)

(To be inserted by utility)

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President
Title

Effective

Resolution No.

Schedule No. 4A

FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

APPLICABILITY

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

TERRITORY

Throughout all tariff areas.

RATES

For each 6-inch standard fire hydrant, per month \$40.88 (I)

SPECIAL CONDITIONS

1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
2. The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

(Continued)

(To be inserted by utility)

Issued by

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Resolution No. _____

Suburban Water Systems
 1325 N. Grand Ave., Ste. 100
 Covina, CA 91724-4044

Revised
 Canceling Revised

Cal. P.U.C. Sheet No. 2113-W
 Cal. P.U.C. Sheet No. 2105-W

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(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 422-W

Craig D. Gott

Date Filed _____

Name

Decision No. _____

President

Effective _____

Title

Resolution No. _____