

Great Basin Water Co.
1240 E. State St., Ste. 115
Pahrump, NV 89048

ORIGINAL PUCN Sheet No. 169
Cancels
PUCN Sheet No. ___

Tariff No. 1-W (Water)

RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY OF PAHRUMP
B. LEGAL DESCRIPTION (Continued)

Thence departing said Right of Way line, South 01°13'22" East, along said center section line, a distance of 1300.20 feet to the Southwest corner of the North Half (N1/2) of the Northeast Quarter (NE1/4) of said Section 16;

Thence departing said corner, North 89°38'45" East, along the South line of said North Half, a distance of 2556.05 feet to a point;

Thence departing said point, North 01°07'24" West a distance of 331.56 feet to a point;

Thence departing said point, South 89°44'37" West a distance of 781.22 feet to a point;

Thence departing said point, North 01°25'29" West a distance of 965.96 feet to a point on the Southerly Right of Way line of Basin Road;

Thence departing said point, North 89°40'58" East, along said Right of Way line, a distance of 873.74 feet to appoint on the East line of said Section 16, said point being on the centerline of Blagg Road;

Thence departing said point, North 00°54'30" West, along said centerline of Blagg Road, a distance of 5397.27 feet to the Northwest corner of Section 10, Township 20 South, Range 53 East, M.D.M., Nye County, Nevada, said corner being common to Sections 3, 4, 9, and 10 of said Township 20 South, Range 53 East;

Thence departing said corner, North 00°36'42" West, along the West line of said Section 3, a distance of 5340.64 feet to the Southeast corner of Section 33, Township 19 South, Range 53 East, M.D.M., Nye County, Nevada, said corner being common to Sections 33 and 34 of said Township 19 South, Range 53 East and Sections 3 and 4 of Township 20 South, Range 53 East, M.D.M., Nye County, Nevada;

Thence departing said corner, North 00°20'37" West, along the East line of said Section 33, a distance of 2693.14 feet to the East Quarter corner of said Section 33, said corner also being the West Quarter corner of said Section 34;

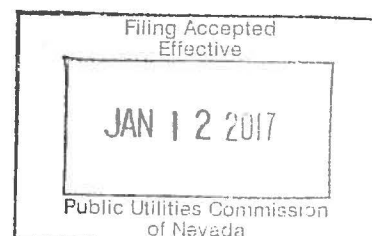
Thence departing said corner, South 89°45'45" West, along the center section line of said Section 33, a distance of 5300.75 feet to the West quarter corner of said Section 33, said point also being the East Quarter corner of Section 32 of said Township 19 South, Range 53 East;

Thence departing said corner, North 01°00'02" West, along the West line of said Section 33, a distance of 2679.85 feet to the Southeast corner of Section 28, of said Township 19 South, Range 53 East;

Thence departing said corner, North 89°35'03" East, along the South line of said Section 28, a distance of 2654.31 feet to the South Quarter corner of said Section 28, said corner also being the North Quarter corner of said Section 33 of said Township 19 South, Range 53 East;

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Tariff No. 1-W (Water)

RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY OF PAHRUMP
B. LEGAL DESCRIPTION (Continued)

Thence departing said corner, North 00°08'20" East, along the center section line of said Section 28, a distance of 1328.83 feet to Northwest corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of said Section 28;

Thence departing said corner, North 89°23'10" East, along the North line of said Southwest Quarter (SW1/4), a distance of 1330.21 feet to the Northeast corner of said Southwest Quarter (SW1/4);

Thence departing said corner, South 00°04'32" East, along the East line of said Southwest Quarter (SW1/4), a distance of 1330.45 feet to the Southeast corner of said Southwest Quarter (SW1/4);

Thence departing said corner, North 89°41'00" East, along the South line of said Section 28, a distance of 1341.99 feet to the Southeast corner of said Section 28, said corner being common to Sections 27, 28, 33 and 34 of said Township 19 South, Range 53 East;

Thence departing said corner, North 00°02'57" East, along the West line of said Section 27, a distance of 4011.05 feet to the Southwest corner of the North Half (N1/2) of the North Half (N1/2) of said Section 27;

Thence departing said corner, South 89°54'13" East, along the South line of Said North Half (N1/2), a distance of 4010.70 feet to Southwest corner of the Northeast Quarter (NE1/4) of The Northeast Quarter (NE1/4) of said Section 27;

Thence departing said corner, North 00°30'09" East, along the West line of said Northeast Quarter (NE1/4), a distance of 1344.13 feet to a point on the North line of said Section 27;

Thence departing said point, South 89°37'44" East, along the North line of said Section 27, a distance of 1283.93 feet to the Southeast corner of Section 22, said corner being common to Sections 22, 23, 26 and 27 of said Township 19 South, Range 53 East;

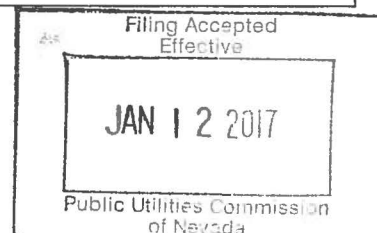
Thence departing said corner, North 00°16'49" East, along the East line of said Section 22, a distance of 5351.12 feet to the Northeast corner of said Section 22, said corner being common to Sections 14, 15, 22 and 23 of said Township 19 South, Range 53 East;

Thence departing said corner, South 89°42'18" West, along the North line of said Section 22, a distance of 1460.00 feet to a point on the Easterly Right of Way line of State Highway 160;

Thence departing said point, South 11°47'29" East, along said Easterly Right of Way line, a distance of 2733.46 feet to a point on the center section line of said Section 22;

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ORIGINAL PUCN Sheet No. 171
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Tariff No. 1-W (Water)

RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY OF PAHRUMP
B. LEGAL DESCRIPTION (Continued)

Thence departing said Easterly Right of Way line, South 89°51'56" West, along said center section line, a distance of 1749.85 feet to the Center Quarter corner of said Section 22;

Thence departing said corner, North 00°12'47" East, along the North center section line of said Section 22. A distance of 1341.16 feet to the Southeast corner of the North Half (N1/2) of the Northwest Quarter (NW1/4) of said Section 22;

Thence departing said corner, North 89°35'04" West, along the South line of said North Half (N1/2) a distance of 2657.81 feet to the Southwest corner of said North Half (N1/2);

Thence departing said corner, North 00°08'43" East, along the West line of said Section 22, a distance of 1372.40 feet to the Northwest corner of said Section 22, said corner being common to Sections 15, 16, 21, 22 of said Township 19 South, Range 53 East;

Thence departing said corner, South 87°39'24" West, along the South line of said Section 16, a distance of 5337.60 feet to the Southwest corner of said Section 16, said corner being common to Sections 16, 17, 20 and 21 of said Township 19 South, Range 53 East;

Thence departing said corner, South 89°44'07" West, along the South line of said Section 17, a distance of 5423.23 feet to the Southwest corner of said Section 17, said corner being common to Sections 17, 18, 19, and 20 of said Township 19 South, Range 53 East;

Thence departing said corner, North 88°45'14" West, along the South line of said Section 18, a distance of 5290.68 feet to the Southwest corner of said Section 18, said corner being common to said Sections 18 and 19 of said Township 19 South, Range 53 East and Sections 13 and 24 of Township 19 South, Range 52 East, M.D.M., Nye County, Nevada;

Thence departing said corner, North 00°23'42" West, along the West line of said Section 18, a distance of 5280.61 feet to the Northwest corner of said Section 18, said corner being common to Sections 7 and 18 of said Township 19 South, Range 53 East and Sections 12 and 13 of said Township 19 South, Range 52 East;

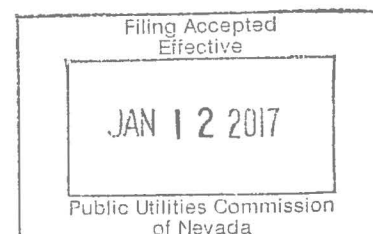
Thence departing said corner, North 00°15'09" East, along the West line of said Section 7, a distance of 5190.49 feet to the Northwest corner of said Section 7, said point being the **Point of Beginning**;

Excepting therefrom all that land lying within the following described parcel:

Beginning at the Southwest corner of Section 15, Township 19 South, Range 53 East, M.D.M., Nye County, Nevada, **Thence** North 00°13'24" West, along the West line of said Section 15, a distance of 2572.79 feet to the West Quarter corner of said Section 15;

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Tariff No. 1-W (Water)

RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY OF PAHRUMP
B. LEGAL DESCRIPTION (Continued)

Thence departing said corner, North 89°36'24" East, along the center section line of said Section 15, a distance of 2651.24 feet to the Center Quarter corner of said Section 15;

Thence departing said corner, South 00°07'12" East, along the South center section line of said Section 15, a distance of 1306.43 feet to the Northeast corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section 15;

Thence departing said corner, South 89°57'02" West, along the North line of said Southeast Quarter (SE1/4), a distance of 1324.82 feet to the Northwest corner of said Southeast Quarter (SE1/4);

Thence departing said corner, South 00°09'17" East, along the West line of said Southeast Quarter (SE1/4), a distance of 1296.65 feet to the Southwest corner of said Southeast Quarter (SE1/4);

Thence departing said corner, North 89°25'35" West, along the South line of said Section 15, a distance of 1322.64 feet to the Southwest corner of said Section 15, said point being the **Point of Beginning**;

Further Excepting therefrom all that land lying within the following described parcel:

Commencing at the Southwest corner of Section 15, Township 20 South, Range 53 East, M.D.M., Nye County, Nevada; Thence North 01°34'42" West, a distance of 367.26 feet;

Thence North 88°25'18" East, a distance of 28.19 feet to a point on the Easterly Right of Way line of Blagg Road and the **Point of Beginning**;

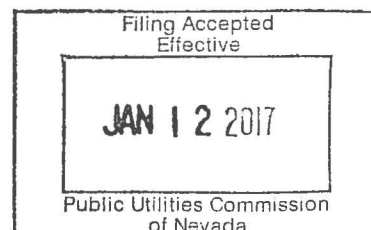
Thence North 01°37'04" West, along said Easterly Right of Way line, a distance of 3636.85 feet;

Thence departing said Easterly Right of Way line, North 89°38'16" East, a distance of 2173.78 feet;

Thence North 01°09'09" West, a distance of 470.21 feet;

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ORIGINAL PUCN Sheet No. 173
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Tariff No. 1-W (Water)

RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY OF PAHRUMP
B. LEGAL DESCRIPTION (Continued)

Thence South 89°40'33" West, a distance of 444.35 feet;

Thence North 01°07'27" West, a distance of 859.30 feet to the centerline of Basin Road, said point also being on the North line of said Section 15;

Thence along said North line, North 89°46'54" East, a distance of 3534.35 feet to the Northeast Corner of said Section 15;

Thence South 02°12'19" East, along the East line of said Section 15, a distance of 2664.25 feet to the East quarter corner of said Section 15;

Thence continuing along said East line, South 00°51'10" East, a distance of 2669.52 feet to the Southeast corner of said Section 15;

Thence along the South line of said Section 15, South 89°43'11" West, a distance of 755.04 feet;

Thence departing said South line, North 00°49'48" West, along the westerly right of way line of Bolling Road, 521.80 feet to a point on the southerly right of way line of Fifth Street;

Thence along said southerly right of way line, South 88°59'16" West, 226.16 feet;

Thence departing said southerly right of way line, North 00°47'11" West 1504.62 feet;

Thence North 89°08'59" East, a distance of 225.00 feet;

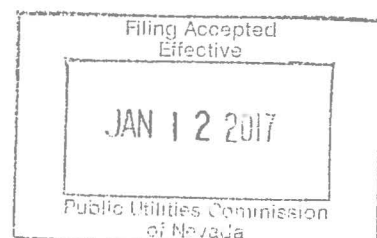
Thence North 00°50'37" West, a distance of 423.20 feet;

Thence South 89°09'05" West, a distance of 224.80 feet;

Thence North 00°35'38" East, a distance of 257.50 feet;

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ORIGINAL PUCN Sheet No. 174
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Tariff No. 1-W (Water)

RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY OF PAHRUMP
B. LEGAL DESCRIPTION (Continued)

Thence South 89°45'16" West, a distance of 2372.85 feet;

Thence South 01°14'09" East, a distance of 2341.62 feet;

Thence South 89°49'47" West, 1941.62 feet to the **Point of Beginning**.

Service Area containing 27,794 Acres more or less.

This legal description was prepared using data provided to Diamondback Land Surveying by Utilities Inc. and is not intended to represent an actual survey on the ground.

Prepared by:
Diamondback Land Surveying
2980 S. Rainbow Blvd. Suite 210C
Las Vegas, Nevada 89146
(t) 888.594.DBLS
(o) 702.823.3257
(f) 702.933.9030



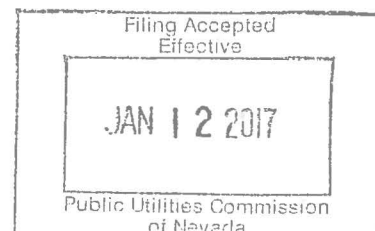
Trent J. Keenan, PLS 16802

Spring Mountain Annexation
Parcel # 027-741-12 in the town of Pahrump, Nevada

Being the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) and the West Half (W 1/2) of the Northwest Quarter (NW 1/4) of Section 34, Township 20 South, Range 54 East, M.D.M, Nye County, Nevada.

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ORIGINAL PUCN Sheet No. 174A
Cancels
PUCN Sheet No.

Tariff No. 1-W (Water)

RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY OF PAHRUMP

B. LEGAL DESCRIPTION (continued)

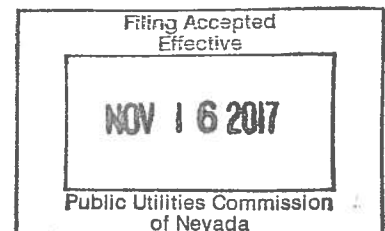
Tractor Supply Annexation
Parcel # 035-345-05 in the town of Pahrump, Nevada

Being a portion of the Southeast Quarter (SE 1/4) of Section 15, Township 20
South, Range 53 East, M.D.M., Nye County, Nevada.

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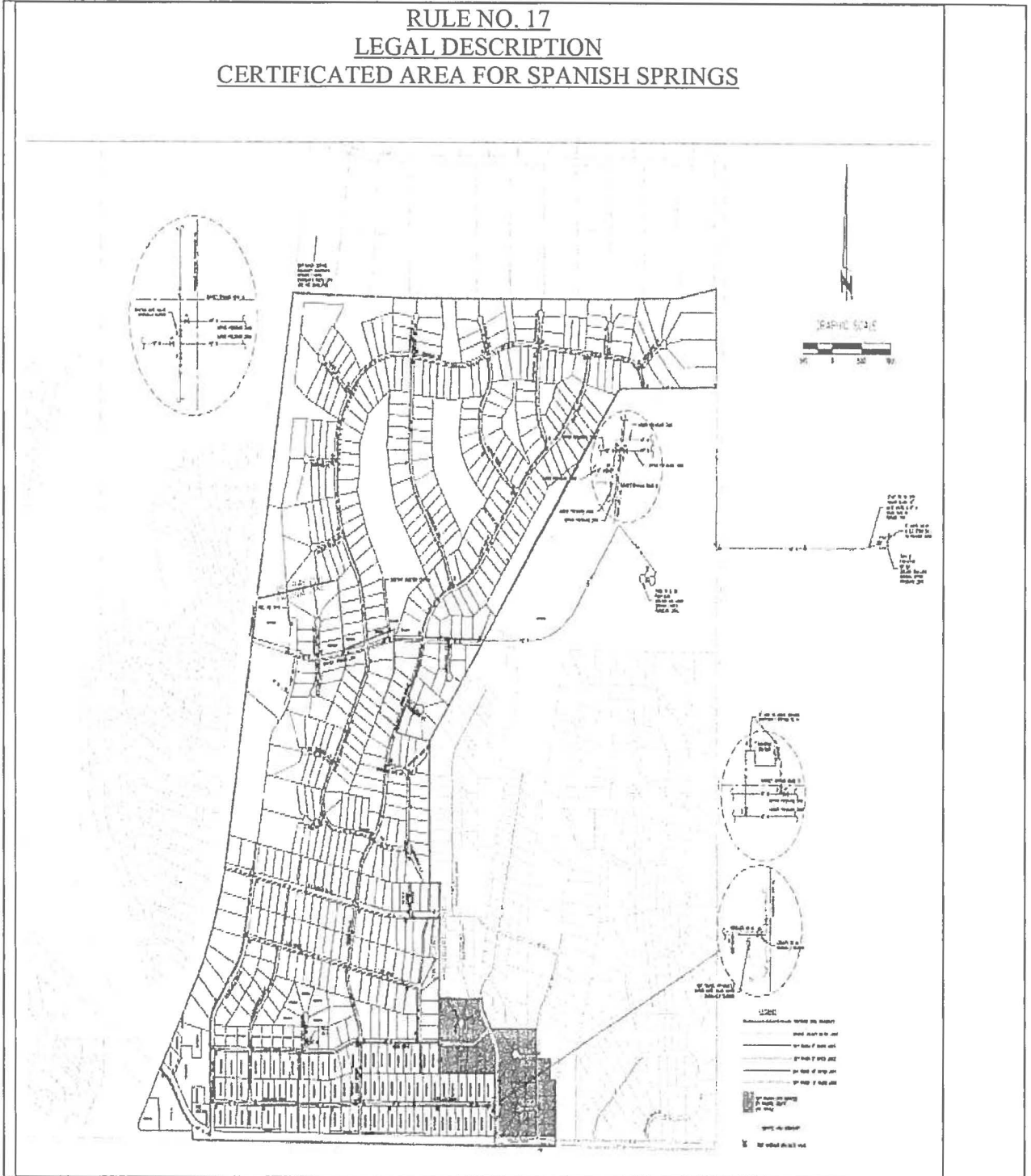


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ORIGINAL PUCN Sheet No. 175
Cancels
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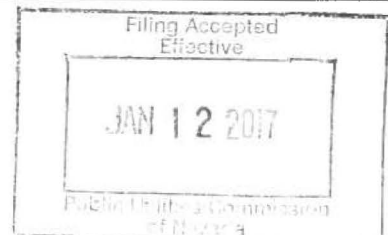
Tariff No. 1-W (Water)

RULE NO. 17
LEGAL DESCRIPTION
CERTIFICATED AREA FOR SPANISH SPRINGS



Issued:
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Great Basin Water Co.
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Pahrump, NV 89048

ORIGINAL PUCN Sheet No. 176
Cancels
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Tariff No. 1-W (Water)

RULE NO. 17
LEGAL DESCRIPTION
CERTIFICATED AREA FOR SPANISH SPRINGS (Continued)

Parcel 1, of Division of Land Map No. 123 for Spanish Springs, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on February 14, 1990, as File No. 1380973.

Together with:

Sky Ranch Unit 1-A, as recorded on October 16, 1979, as Tract Map No. 1891;
Sky Ranch Unit 1-B, as recorded on July 17, 1980, as Tract Map No. 1943.

Together with:

Sky Ranch North Unit 1, according to the map thereof, filed with the County Recorder of Washoe County, State of Nevada, on October 29, 1984, as Document No. 958796, Tract Map No. 2201A.

Excepting the following lots of Tract Map 2201A:

Block B - Lots 10,11,12,13,14,15
Block C - Lots 1,2,3,4,5,6,7
Block D - Lots 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16
Block G - Lots 5,6,7,8,9

Together with the following:

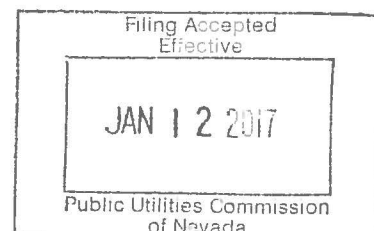
Sky Ranch North Unit 1, according to the map thereof, filed with the County Recorder of Washoe County, State of Nevada, on October 29, 1984, as Document No. 958796, Map No. 2201B.

Together with the following:

Parcel 3, of Parcel map 1747 for Arthur M. Pastel and Pyramid Ranch Homes, Inc., according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on October 11, 1984.

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ORIGINAL PUCN Sheet No. 177
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Tariff No. 1-W (Water)

RULE NO. 17
LEGAL DESCRIPTION
CERTIFICATED AREA FOR SPANISH SPRINGS (Continued)

Together with all that certain real property being a portion of the West ½ of Section 35, T. 21 N., R. 20 E., M.D.M., situated in Washoe County State of Nevada, more particularly described as follows:

Beginning at the Southwest corner of Section 35; thence S 89°15'35" E, 624.93 feet to a point on the easterly right-of-way line of State Route 33; thence along said easterly right-of-way line N 32°25'25" E, 523.55 feet to the TRUE POINT OF BEGINNING; thence N 32°25'25" E, 457.21 feet; thence along the arc of a curve to the right with a back tangent which bears N 57°34'35" W, with a radius of 800.00 feet, through a central angle of 24°09'00", and an arc length of 337.20 feet; thence S 33°25'35" E, 242.30 feet; thence along the arc of tangent curve to the left with a radius of 700.00 feet; through a central angle of 15°22'17", and an arc length of 187.80 feet; thence S 00°44'25" W, 167.63 feet; thence N 89°35" W, 571.87 feet; thence N 00°44'25" E, 350.00 feet; thence N 89°15'35" W, 171.01 feet, more or less, to the TRUE POINT OF BEGINNING.

Containing an area of 7.11 acres of land.

More commonly known as the park.

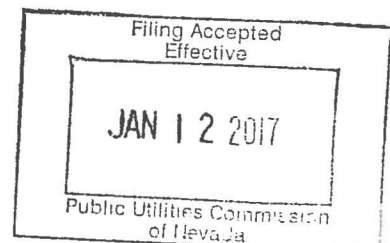
Together with a parcel of land situated within the SW ¼ of Section 35, T. 21 N., R. 20 E., M.D.B.&M., Washoe County, Nevada, being more particularly described as follows:

Beginning at the South ¼ corner of said Section 35, said point being on the South right-of-way line of Spanish Springs Road as shown on Tract Map 1943 of Sky Ranch Unit 1-B filed in the office of the Washoe County Recorder on July 17, 1980, under Document No. 682972;

Thence along said right-of-way line No. 89°W 644.80 feet to the southwest corner of Sky Ranch Unit 1-B.

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ORIGINAL PUCN Sheet No. 178
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Tariff No. 1-W (Water)

RULE NO. 17
LEGAL DESCRIPTION
CERTIFICATED AREA FOR SPANISH SPRINGS (Continued)

Thence N. 00°35'10" E. 100.00 feet along the West line of Sky Ranch Unit 1-B and the projection of the East right-of-line of Rockwell Boulevard as shown on Tract Map 1891, Sky Ranch Unit 1-A filed in the office of the Washoe County Recorder on October 16, 1979, under Document No. 636073;

Thence along the North right-of-way line of said Spanish Springs Road N. 89°W. 100.05 feet to the TRUE POINT OF BEGINNING;

Thence continuing along said North right-of-way line N. 89°15'35" W. 265.00 feet;

Thence N. 00°44'25" E. 305.99 feet;

Thence S.89°24'50" E. 284.23 feet to the West right-of-way line of said Rockwell Boulevard;

Thence S.00°35'10" W. 286.70 feet along said West right-of-way line;

Thence 31.47 feet along the arc of a curve to the right having a radius of 20.00 feet and a central angle of 90°09'15" to the TRUE POINT OF BEGINNING. Containing 1.00 acres more or less.

More commonly known as the Fire Station.

Together with the following:

All that certain real property situated in the County of Washoe, State of Nevada, described as follows:

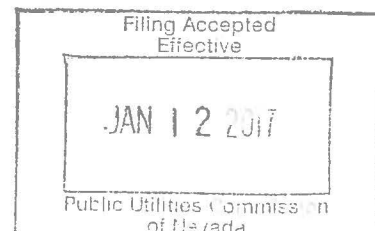
Parcel 1 of Parcel Map No. 1747 for ARTHUR M. PASTEL AND PYRAMID RANCH HOMES, INC., according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on October 11, 1984.

EXCEPTING THEREFROM that portion thereof as described in an instrument recorded December 28, 1984, in Book 2112, page 179, as Document No. 970392, Official Records Washoe County, Nevada.

APN 076-635-11

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ORIGINAL PUCN Sheet No. 179
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Tariff No. 1-W (Water)

RULE NO. 17
LEGAL DESCRIPTION
CERTIFICATED AREA FOR SPANISH SPRINGS (Continued)

Together with the following:

All that certain real property situated in the County of Washoe, State of Nevada, described as follows:

PARCEL 2, OF PARCEL MAP NO. 1747 for ARTHUR M. PASTEL AND PYRAMID RANCH HOMES, INC., according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on October 11, 1984.

APN 076-635-13

PARCEL 4, OF PARCEL MAP NO. 1747 for ARTHUR M. PASTEL AND PYRAMID RANCH HOMES, INC., according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on October 11, 1984.

APN 076-635-15

Together with the following:

All that certain parcel of land situated within the southwest one-quarter of Section 35, Township 21, North, Range 20 East; Mount Diablo Base and Meridian, Washoe County, Nevada, being more particularly described as follows:

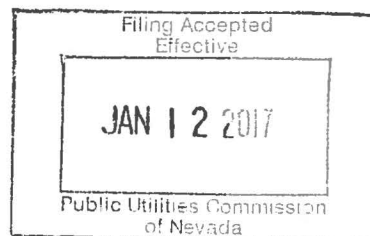
Beginning at the southwesterly corner of Lot 1, Block 13 of SKY RANCH UNIT 1-A, Tract Map 1891 as filed in the office of Washoe County Recorder on October 16, 1979 under Document No. 636073, said point being on the easterly right-of-way line of State Highway 445 and also being the TRUE POINT OF BEGINNING;

Thence along the southerly line of said Lot 1, S 48°45'58" E, a distance of 425.76 feet to a point on the westerly right-of-way line of Rockwell Boulevard.

Thence following said right-of-way line 64.42 feet along the arc of a curve to the left having a radius of 390.00 feet and a central angle of 09°27'50" the chord of which bears S 05°19'05" W;

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Tariff No. 1-W (Water)

RULE NO. 17
LEGAL DESCRIPTION
CERTIFICATED AREA FOR SPANISH SPRINGS (Continued)

Thence continuing along said right-of-way line, S 00°35'10" W, a distance of 75.29 feet;

Thence leaving said right-of-way line, N 78°39'45" W, a distance of 522.46 feet to a point on the easterly right-of-way of said Highway 445;

Thence along said Highway 445, N 32°25'05" E, a distance of 222.33 feet;

Thence continuing along said Highway 445, 152.11 feet along the arc of a curve to the left having a radius of 5, 215.00 feet and central angle of 01°42'02" to the True Point of Beginning.

APN 76-635-04

Together with the following:

Beginning at the Southwest corner of Section 35, T. 21 N., R. 20 E., M.D.M. thence along the south line of said Section 35 S 89°15'35" E 625.09 feet to point on the easterly right-of-way line of State Route 33; thence along said easterly right-of-way line N 32°25'25" E 207.11 feet to the true point of beginning; thence from the true point of beginning N 32°25'25" E 321.44 feet; thence S 89°15'35" E 171.01 feet; thence S 00°44'25" W 35.00 feet; thence N 89°15'35" W 297.42 feet; thence along the arc of a tangent curve to the right with a radius of 50.00 feet, through a central angle of 121°57'16" an arc distance of 106.43 feet more or less to the true point of beginning. Situated in the West ½ of Section 35, T. 21 N., R. 20 E. M.D.M.

APN 76-635-07

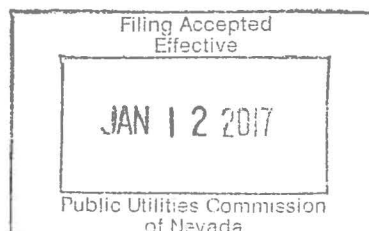
Together with the following:

PARCEL 1, OF PARCEL MAP NO. 2182, FOR LSB ENTERPRISES, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on September 9, 1987.

APN 076-400-84

Issued:
Effective:
Advice No.:

Issued by:
Wendy Barnett, President
Great Basin Water Co.



Great Basin Water Co.
1240 E. State St., Ste. 115
Pahrump, NV 89048

ORIGINAL PUCN Sheet No. 181

Cancels
PUCN Sheet No. ___

Tariff No. 1-W (Water)

RULE NO. 17
LEGAL DESCRIPTION
CERTIFICATED AREA FOR SPANISH SPRINGS (Continued)

Together with the following:

Parcel 2, of Parcel Map No. 2182, for LSB ENTERPRISES, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on September 9, 1987.

APN 076-400-85

Together with the following:

Parcel 1, of Parcel Map No. 2033, for Spanish Springs, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on September 25, 1986, as File No. 1103339.

APN 076-400-82

Together with the following:

Parcel 2, of Parcel Map No. 2033, for Spanish Springs, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on September 25, 1986 as File No. 1103339.

APN 076-400-83

Together with the following:

PARCELS 1, 2, and 3, inclusive of parcel Map No. 2032, for BROOKSIDE SAVINGS AND LOAN, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on September 25, 1986.

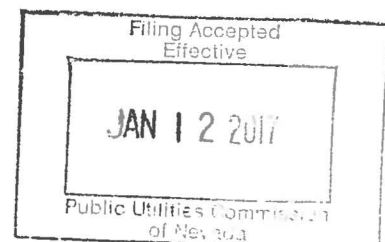
APN 076-400-78

APN 076-400-79

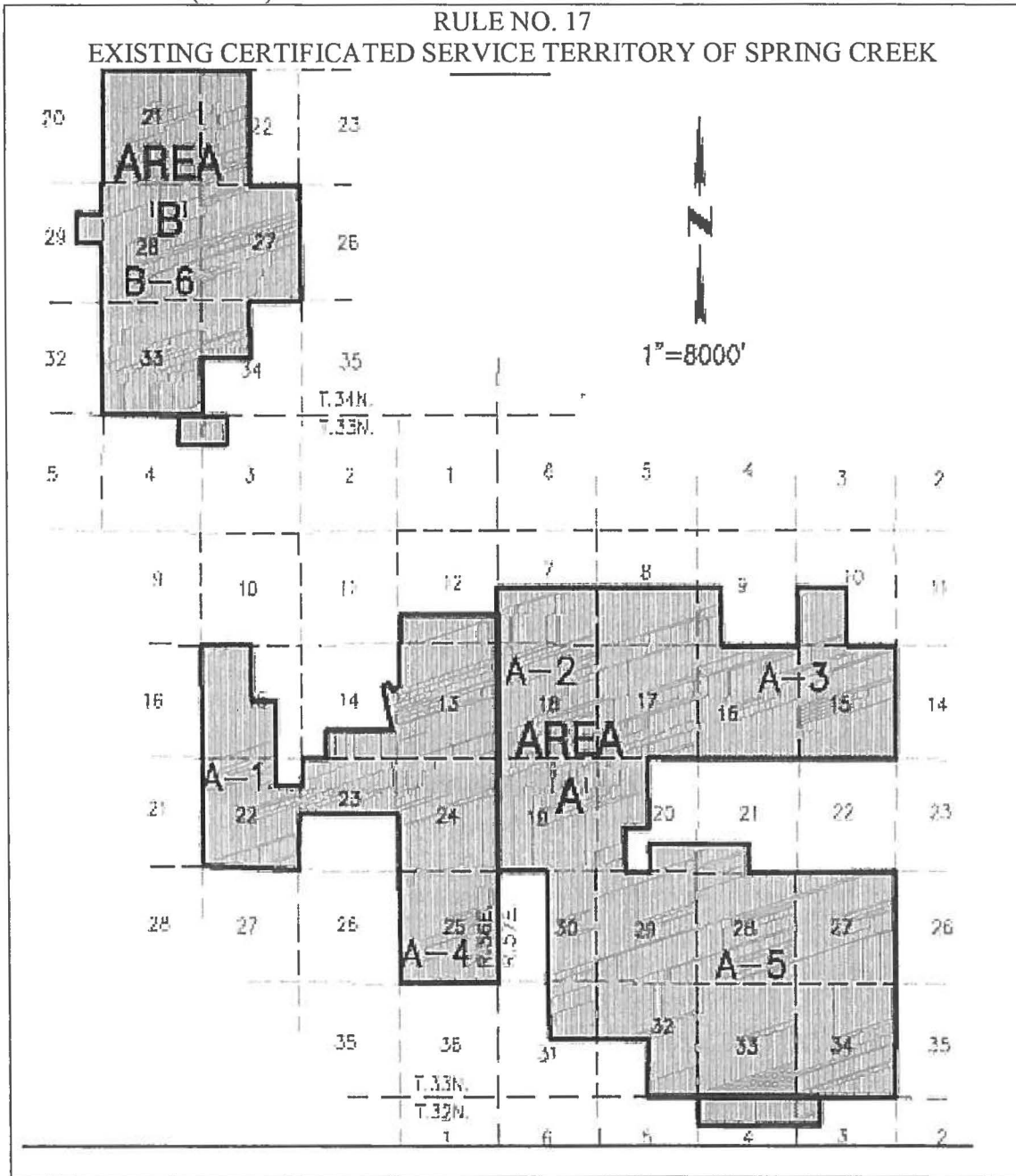
APN 076-400-80

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Tariff No. 1-W (Water)



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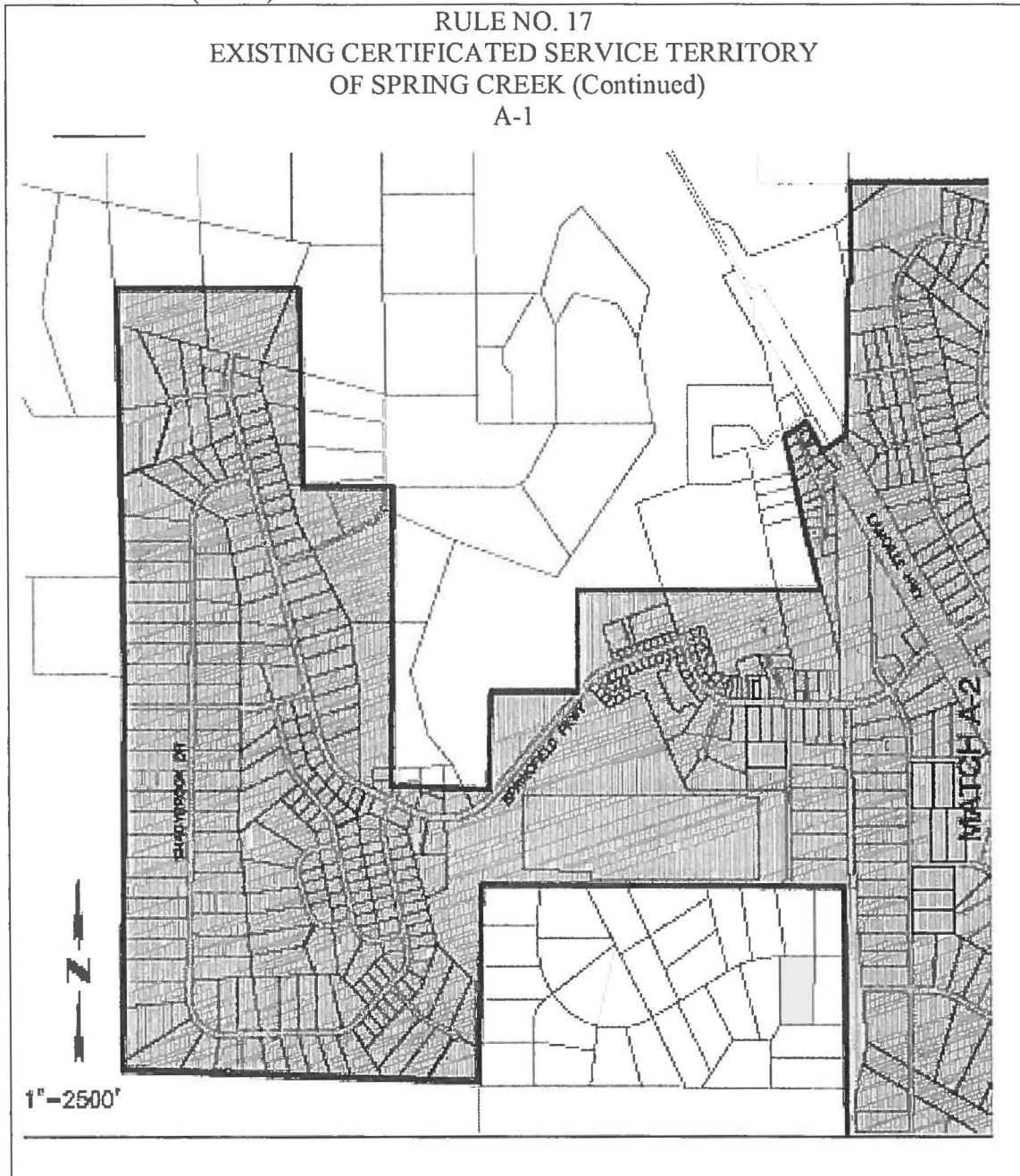
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ORIGINAL PUCN Sheet No. 183
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Tariff No. 1-W (Water)



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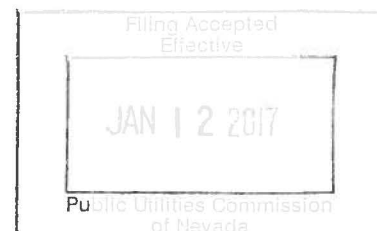
ORIGINAL PUCN Sheet No. 184
Cancels
PUCN Sheet No. ___

Tariff No. 1-W (Water)



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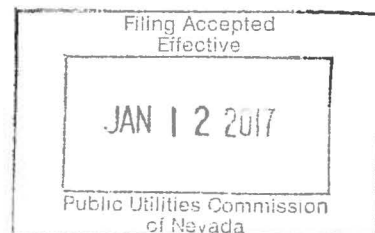
ORIGINAL PUCN Sheet No. 185
Cancels
PUCN Sheet No. ___

Tariff No. 1-W (Water) Applicable: SC



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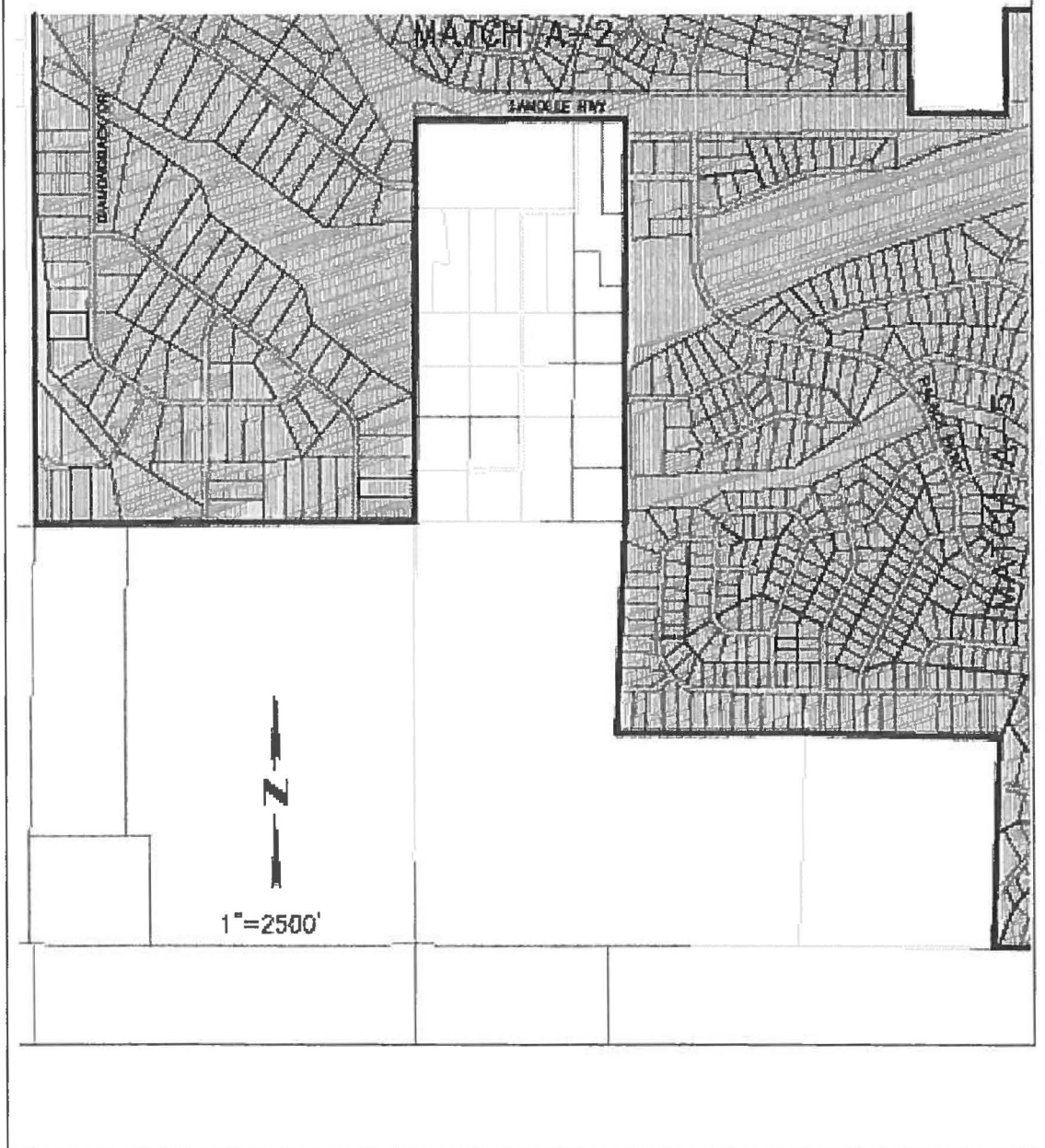


Great Basin Water Co.
1240 E. State St., Ste. 115
Pahrump, NV 89048

ORIGINAL PUCN Sheet No. 186
Cancels
PUCN Sheet No. __

Tariff No. 1-W (Water)

RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY
OF SPRING CREEK (Continued)
A-4



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Effective:
Advice No.:

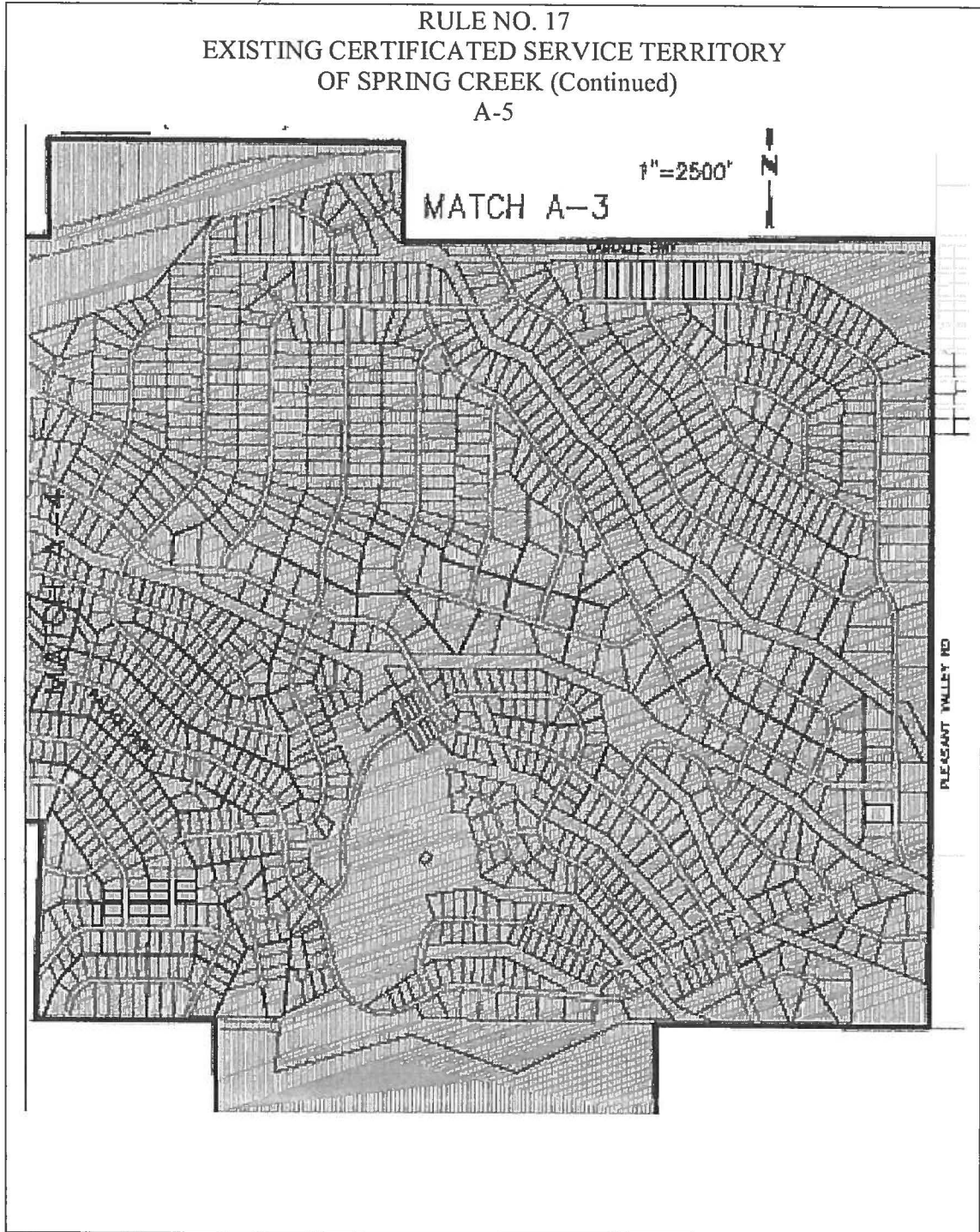
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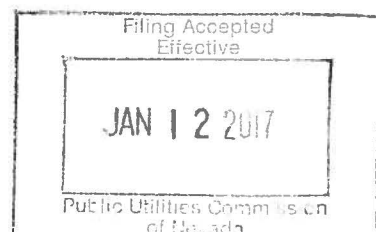
ORIGINAL PUCN Sheet No. 187
Cancels
PUCN Sheet No. ___

Tariff No. 1-W (Water)



Issued:
Effective:
Advice No.:

Issued by:
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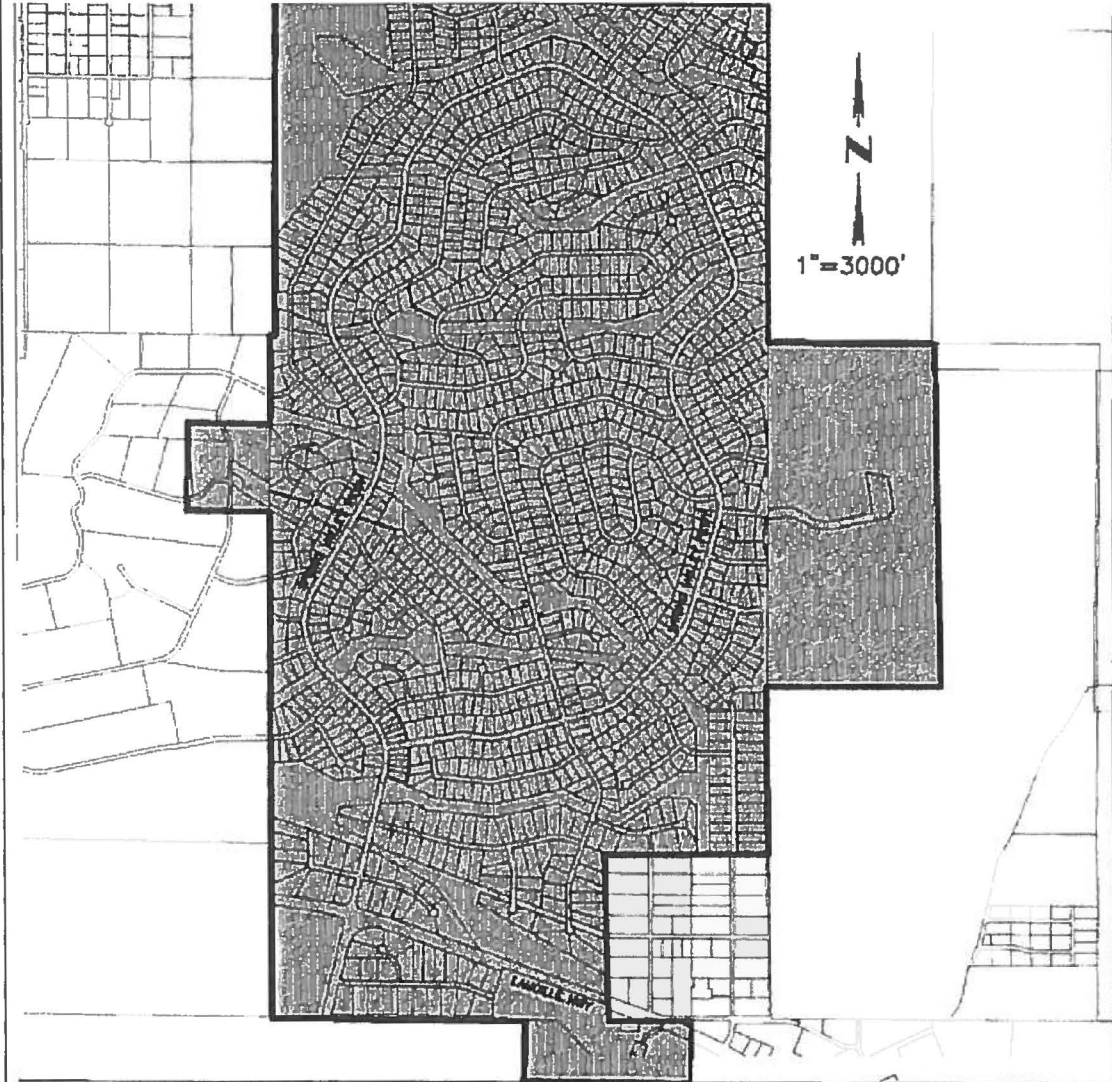


Great Basin Water Co.
1240 E. State St., Ste. 115
Pahrump, NV 89048

ORIGINAL PUCN Sheet No. 188
Cancels
PUCN Sheet No. ___

Tariff No. 1-W (Water)

RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY
OF SPRING CREEK (CONTINUED)
B-6



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Effective:
Advice No.:

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Public Utilities Commission
of Nevada

Tariff No. 1-W (Water)

RULE NO. 17
 EXISTING CERTIFICATED SERVICE TERRITORY
 OF SPRING CREEK (CONTINUED)

SERVICE AREA & PLACE OF USE

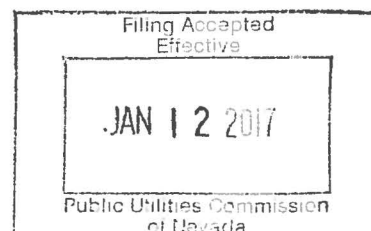
<u>T. 34. N.</u>	<u>R. 56 E.</u>	<u>M.D.M.</u>	<u>ACRES</u>
Section 21	All		640
Section 22	W 1/2		320
Section 27	All		640
Section 28	All		640
Section 29	SE 1/4 NE 1/4		40
Section 33	All		640
Section 34	NW 1/4		160

<u>T. 33. N.</u>	<u>R. 56 E.</u>	<u>M.D.M.</u>	<u>ACRES</u>
Section 3	NW 1/4 NW 1/4		40
Section 4	NE 1/4 NE 1/4		40
Section 12	S 1/2 S 1/2		160
Section 13	All		640
Section 14	S 1/2 SE 1/4, SE 1/4 SW 1/4 *		145
Section 15	W 1/2, W 1/2 SE 1/4		400
Section 22	All; except NE 1/4 NE 1/4		600
Section 23	N 1/2		320
Section 24	All		640
Section 25	All		640

*Parcel Nos. 3 and 4 as shown on that certain Parcel Map for Warren J. and Gloria J. Garrison, filed in the Office of the County Recorder of Elko County, Nevada, recorded on June 5, 1981, as File No. 148795, located in a portion of NW 1/4 NE 1/4 and E 1/2 E 1/2 of Section 14, Township 33 North, Range 56 East, commonly known as Ruby Mountain Industrial Park.

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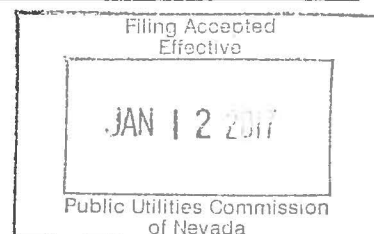
ORIGINAL PUCN Sheet No. 190
 Cancels
 PUCN Sheet No. ___

Tariff No. 1-W (Water)

RULE NO. 17			
EXISTING CERTIFICATED SERVICE TERRITORY OF SPRING CREEK (CONTINUED)			
<u>SERVICE AREA & PLACE OF USE (CONTINUED)</u>			
<u>T. 33. N.</u>	<u>R. 57 E.</u>	<u>M.D.M.</u>	<u>ACRES</u>
Section 7	S 1/2		320
Section 8	S 1/2		320
Section 9	W 1/2 SW 1/4		80
Section 10	SW 1/4		160
Section 15	All		640
Section 16	All		640
Section 17	All		640
Section 18	All		640
Section 19	All		640
Section 20	W 1/2 W 1/2, E 1/2 NW 1/4, N 1/2 NE 1/4 SW 1/4, S 1/2 SE 1/4		340
Section 21	S 1/2 SW 1/4		80
Section 27	All		640
Section 28	All		640
Section 29	All		640
Section 30	E 1/2		320
Section 31	NE 1/4		160
Section 32	N 1/2, SE 1/4		480
Section 33	All		640
Section 34	All		640
<u>T. 32. N.</u>	<u>R. 57 E.</u>	<u>M.D.M.</u>	<u>ACRES</u>
Section 3	NW 1/4 NW 1/4 (Lot 4)		40
Section 4	N 1/2 N 1/2		160
		<u>TOTAL</u>	<u>15,540</u>

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Tariff No. 1-W (Water)

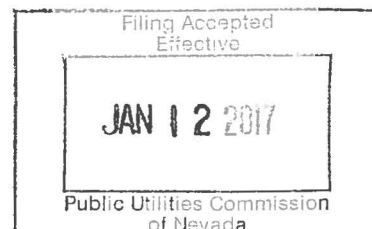
RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY
OF SPRING CREEK (CONTINUED)

SPRING CREEK ZONING

<u>TRACT #</u>	<u># OF LOTS</u>	<u>ZONING</u>
101	276	AR
101-A	70	AR
102	300	Lots 28 thru 30 inclusive and Lot 80 of Block 10, Lots 28 thru 30 inclusive of Block 12 = C2. Lots 31 thru 40 inclusive of Block 10, Lots 14 thru 27 of Block 12, Lots 17 thru 24 inclusive of Block 13 = R-2. Remaining lots are AR.
103	319	AR
104	60	AR
105	78	AR
106A	240	Lots 5 thru 10 inclusive of Block 2 = C2 Lots 2 thru 13 inclusive of Block 1; Lots 1 thru 4, Lots 11 thru 15, and lots 35 thru 51 in Block 2; and Lots 1 thru 5 of Block 5 = R-2. Lots 52 thru 67 of Block 2; Lots 5 thru 16 of Block 4 and Lots 20 thru 49 of Block 5 = R1. Remaining lots are AR (No horses or stock animals allowed)
106B	282	AR (No horses or stock animals allowed)
106C	110	Lots 1 thru 6 of Block 1 = R-2. Remaining Lots are AR (No horses or stock animals allowed)
106D	42	Lots 1 thru 31 of Block 1 = C1. Lots 2 and 3 of Block 2, and Lot 2 of Block 4 - C-3. All remaining lots = C-2.
107	99	AR
109	139	AR

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Tariff No. 1-W (Water)

RULE NO. 17
EXISTING CERTIFICATED SERVICE TERRITORY
OF SPRING CREEK (CONTINUED)

SPRING CREEK ZONING (CONTINUED)

<u>TRACT #</u>	<u># OF LOTS</u>	<u>ZONING</u>
201	312	Lots 1 thru 5 of Block 6, Lots 1 thru 5 of Block 8 = C-2. All remaining lots = AR
202	1157	AR
301	121	AR
303	34	AR
304	215	AR
401	522	AR
402	557	All lots are AR excepting Lot 1 of Block 1 = M-1.
403	430	Lots 1 thru 5 of Block 18 and Lots 7 thru 11 of Block 25 = C-2. Remaining lots are AR.

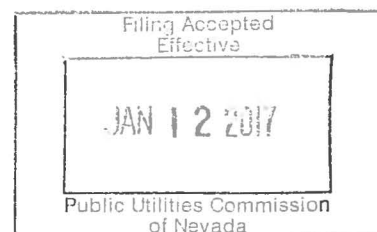
All other parcels within the Spring Creek Subdivision, other than roadways are zoned "OS":

NOTE:

- AR = Agriculture-Residential
- R-1 = One (1) Family Residence District
- R-2 = Multiple Residential District
- C-1 = General Commercial and Retail, Group I
- C-2 = Highway Services and Tourist Commercial, Group II
- C-3 = Administrative-Professional Offices, Group III
- M-1 = Industrial and Extractive District
- OS = Open Space

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ORIGINAL PUCN Sheet No. 193
Cancels
PUCN Sheet No. __

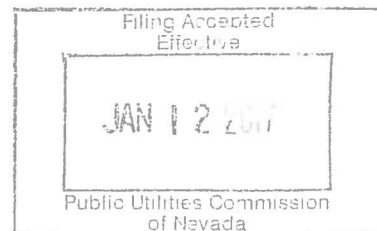
Tariff No. 1-W (Water)

RULE NO. 18
INTERPRETATIONS AND DEVIATIONS

In case of disagreement or dispute regarding the application of any provision of these rules, or in circumstances where the application of these rules appears impracticable or unjust to either party, the Utility, Applicant or Applicants will refer the matter to the Public Utilities Commission of Nevada for settlement.

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Issued by:
Wendy Barnett, President
Great Basin Water Co.



Tariff No. 1-W (Water)

RULE NO. 19	
<u>METER TESTS AND ADJUSTMENT OF BILLS FOR METER ERROR</u>	
A. <u>TESTS</u>	
1. <u>Prior to Installation</u>	
Every meter will be tested prior to being installed and no meter will be placed in service if found to register more than two percent (2%) fast or slow.	
2. <u>On Customer Request</u>	
a.	A Customer may, on not less than one week's notice, require the Utility to test the meter that serves the Customer's premises.
b.	No charge will be made for such a test. However, if the Customer requests a test within six (6) months after installation of the meter, or more often than once a year, the Customer will be required to deposit with the Utility the following amount to cover the cost of the test:
<u>COLD SPRINGS</u>	
	<u>SIZE OF METER</u>
	<u>AMOUNT OF DEPOSIT</u>
	One inch or smaller \$110.00
	Larger than one inch Actual Cost of Meter Test plus \$53.00
<u>PAHRUMP</u>	
	<u>SIZE OF METER</u>
	<u>AMOUNT OF DEPOSIT</u>
	One inch or smaller \$110.00
	Larger than one inch Actual Cost of Meter Test plus \$53.00
<u>SPANISH SPRINGS</u>	
	<u>SIZE OF METER</u>
	<u>AMOUNT OF DEPOSIT</u>
	One inch or smaller \$110.00
	Larger than one inch Actual Cost of Meter Test plus \$53.00
<u>SPRING CREEK</u>	
	<u>SIZE OF METER</u>
	<u>AMOUNT OF DEPOSIT</u>
	One inch or smaller \$110.00
	Larger than one inch Actual Cost of Meter Test plus \$53.00

T

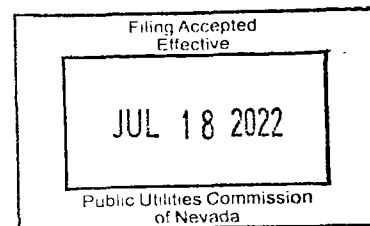
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Issued:
 Effective:
 Advice No.:

Issued by:
 Sean Twomey, President
 Great Basin Water Co.



Tariff No. 1-W (Water)

RULE NO. 19

METER TESTS AND ADJUSTMENT OF BILLS FOR METER ERROR (Continued)

A. TESTS (Continued)

2. On Customer Request (Continued)

- c. This deposit will be returned if the meter is found to register more than two percent (2%) fast on the weighted average basis.
- d. Customer shall have the right to be present during meter testing. Utility will notify the Customer at least five (5) days in advance of time and place of test, unless otherwise mutually agreed. The meter may be tested by an outside meter manufacturer or its agency, or by any other reliable organization equipped for water meter testing or by the Utility's meter testing plant which may be located in some other community, in which latter case, the Customer may demand a duly notarized statement certifying as to the method used in making the test and as to the accuracy thereof.
- e. A report showing the results of the test will be furnished to the Customer within fifteen (15) days of the Utility's receipt of the test.

B. ADJUSTMENT OF BILLS FOR METER ERROR

1. Fast Meters

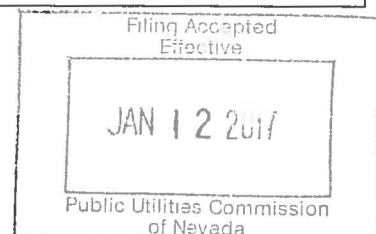
If, after testing, a meter is found to be registering more than two percent (2%) fast on a weighted average basis for the low twelve percent (12%), medium eighty-six percent (86%) and high two percent (2%) flow periods, the Utility will refund to the Customer the amount of the overcharge based on corrected meter readings for the period the meter was in use but not exceeding three (3) months.

2. Slow Meters

When a meter is found to be registering more than two percent (2%) slow on a weighted average basis for the low twelve percent (12%), medium eighty-six percent (86%) and high two percent (2%) flow periods, the Utility will bill the Customer for the amount of the undercharge based upon corrected meter readings for the period the meter was in service but not exceeding three (3) months.

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Wendy Barnett, President
Great Basin Water Co.



Tariff No. 1-W (Water)

RULE NO. 19

METER TESTS AND ADJUSTMENT OF BILLS FOR METER ERROR (Continued)

B. ADJUSTMENT OF BILLS FOR METER ERROR (Continued)

3. Non-registering Meters

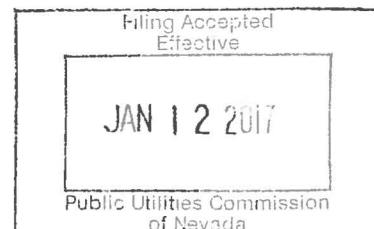
The Utility will bill the Customer for water consumed while the meter was non-registering, for a period not exceeding three (3) months, at the minimum monthly meter rate; or based on the Customer's prior use during the same season of the year, if conditions were unchanged; or based upon a reasonable comparison with the use of other Customers during the same period, receiving the same class of service under similar circumstances and conditions, whichever is greater.

4. General

When it is found that the error in a meter is due to some cause, the date of which can be fixed, the overcharge or the undercharge will be computed back to, but not beyond, such date.

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Tariff No. 1-W (Water)

RULE NO. 20
SERVICE TO SEPARATE PREMISES AND
MULTIPLE UNITS, AND RESALE OF WATER

A. NUMBER OF SERVICES TO SEPARATE PREMISES

Separate premises under single control or management will be supplied through separate individual meters and service pipes unless the Utility approves in writing otherwise. A Connection Charge, as described in Schedules WSCONN-1, (Cold Springs); WSCONN-2, (Pahrump); WSCONN-4 (Spanish Springs); and WSCONN-3, (Spring Creek) will be assessed for each service connection.

C
C

B. SERVICE TO MULTIPLE UNITS ON SAME PREMISES

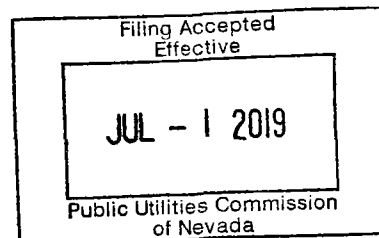
1. Separate buildings and/or multi-unit buildings with a certificate of occupancy on the same premise are required to provide individual metered service to each unit with individual disconnection without affecting service to other units. Each meter and meter connection will be treated as a separate water utility account for the purpose of the Commission approved rules and regulations. Separate metering under this Rule No. 20.B. may be waived at the Utility's sole discretion.
2. A customer's service line shall be directly connected to utility-owned facilities, and there shall be no other customer connection downstream from the utility's shut-off valve.

C. RESALE OF WATER

Except by special agreement with the Utility, no Customer shall resell any of the water received from the Utility, nor shall such water be delivered to premises other than those specified in such Customer's application for service.

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Great Basin Water Co.



Tariff No. 1-W (Water)

RULE NO. 21
WATER RIGHTS

C

A. INTENT TO SERVE COMMITMENTS

1. Applicability:

An Intent to Serve commitment is hereby made a condition precedent to receiving new or expanded water service from Utility. Applicants for service must provide Utility with sufficient plans to establish the water needs of the proposed development.

2. Conditions for Receipt of Intent to Serve

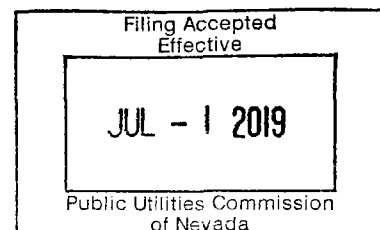
Applicants for new or increased water service shall receive an Intent to Serve commitment upon satisfaction of conditions and payment of all fees consistent with this tariff and transfer of sufficient water rights from the fully dependable water source subject to the following conditions. The Intent to Serve commitment shall be issued only upon Applicant providing the following:

- a. The cost to research and verify title and good standing of water rights;
- b. The cost to transfer the water rights including, but not limited to, the cost to prepare and record a deed (together with the Real Property Transfer Tax) and preparing and filing a recorded deed copy and the Report of Conveyance with the Division of Water Resources for assignment;
- c. Advancement of Utility's federal income tax liability associated with its acquisition of such water rights calculated in accordance with NAC 704.6532, if determined taxable by Utility, the Internal Revenue Service or other appropriate taxing entity;
- d. Water rights sufficient to satisfy the demand of the project, equal to the project demand and valid for transfer through the State Engineer that reflect the correct point(s) of diversion, manner of use, and place of use;

C

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Tariff No. 1-W (Water)

RULE NO. 21
WATER RIGHTS (Continued)

C

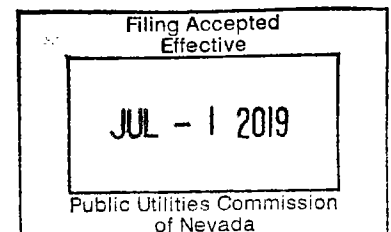
A. INTENT TO SERVE COMMITMENTS (Continued)

2. Conditions for Receipt of Intent to Serve (Continued)

- e. If the water resource provided to Utility requires greater treatment than Utility's primary sources, Applicant will pay to Utility the differential treatment costs. Differential Treatment costs are the difference of the average treatment costs for the existing source water of Utility and the projected treatment costs required to bring the quality of the dedicated water to a quality which meets all EPA and State of Nevada drinking water standards. The amount paid by the Applicant will be subject to review and approval of the Staff of the Public Utilities Commission. Any adjustment made by Staff in the calculation of the payment may cause the Applicant to pay an additional adjusted cost or receive a refund. Any party which is dissatisfied with a Staff adjustment may file a petition requesting that such adjustment be reviewed by the Public Utilities Commission;
- f. The Manner of Use, after approval by the State Engineer, shall be Municipal or Quasi-Municipal;
- g. The Place of Use shall be identified in the Application permit and Report of Conveyance as the entire Utility Service Territory, as defined in Rule No. 17;
- h. The Point of Diversion shall be the same as the current permit unless approved by Utility. Applicant shall provide Utility with a map showing the current "Point of Diversion." Applicant's water rights must be from Points of Diversion from Utility approved wells for the Utility service territory or owned by Utility. If the Point of Diversion is from a well that is not in Utility service territory, Utility may reject the water rights unless the Point of Diversion can be changed to an acceptable well within Utility service territory without any special conditions or requirements by the Nevada Division of Water Resources (NDWR-SE). Utility at its sole discretion may accept title to the well with the current Point of Diversion if Utility can acquire title to the well and the well is acceptable to Utility. Any wells used as the "Point of Diversion" shall have the legal right to allow for a continuous diversion (not seasonal), have a legal right to divert at a rate which will be able to accommodate the demands of the development under all conditions and the well shall have the physical capacity to deliver the legal rate of diversion. If fan rights are utilized, the point(s) of

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Tariff No. 1-W (Water)

RULE NO. 21
WATER RIGHTS (Continued)

C

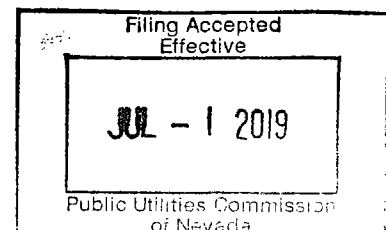
A. INTENT TO SERVE COMMITMENTS

2. Conditions for Receipt of Intent to Serve (Continued)

- h. (Continued) diversion shall be a point(s) on the fan as designated by Utility; or if off-fan rights are utilized, the point(s) of diversion shall be a point(s) off the fan as designated by Utility. In all cases, point(s) of diversion shall be from Utility's existing or proposed wells. If Applicant must change the point of diversion for any of the identified water rights, the proposed change must be submitted to Utility for review and approval prior to any request for change being filed with NDWR-SE. Applicant agrees to bear all costs and fees associated with any special conditions, requirements and/or mitigation acceptable to Utility that might be required by the NDWR-SE in regard to any change application.
- i. Applicants shall provide Utility with documentation establishing their chain of title to the water rights and evidence, including but not limited to, copies of records from NDWR-SE showing that the water rights are in good standing, have timely proof of beneficial use and are not subject to revocation, cancellation or forfeiture. Applicant shall indemnify Utility against any claims, controversies or litigation in connection with any of the Water Rights being transferred to Utility and will be required to transfer the Water Rights free from any claims encumbrances, controversies or litigation. There shall not be any actions anticipated or pending by NDWR-SE including, but not limited to, actions for forfeiture and/or lack of beneficial use for any of the water rights identified by the Applicant for the Property. Applicant shall be required to provide substitute water rights for any water rights provided to Utility which are at any time not in good standing with NDWR-SE or that are unacceptable to Utility.
- j. The Applicant shall prepare, execute and record a water right grant deed, in a form acceptable to Utility, transferring the full duty of Municipal or Quasi Municipal water right required for that portion of its Project sufficient to meet the requirements and demands for the Project/Property in accordance with these tariffs. No Intent to Serve will be issued by Utility prior to the transfer of the required water rights.

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Tariff No. 1-W (Water)

RULE NO. 21
WATER RIGHTS (Continued)

C

A. INTENT TO SERVE COMMITMENTS

2. Conditions for Receipt of Intent to Serve (Continued)

- k. After the water rights deed has been recorded, a Report of Conveyance acceptable to and approved by Utility shall be prepared and provided to Utility for filing with NDWR-SE reflecting the change in ownership.
- l. Applicant will identify its water rights permits and provide any information requested by Utility in regard to its water rights so Utility will have at least 90 days prior to Applicant's desire to have an Intent to Serve issued to determine if Applicant's water rights are sufficient and meet Utility criteria for acceptance. Utility reserves the right to reject any water rights offered for dedication if Utility determines that any of the required criteria for acceptance have not been met or the conditions of the proposed permit for dedication are unsatisfactory.
- m. The amount of water rights to be dedicated and transferred to Utility shall be the amount required by Commission approved tariffs at the time the Intent to Serve is signed by Utility and provided to Applicant.
- n. If NDWR-SE changes the amount of water rights to be dedicated to Utility, then Applicant shall dedicate the revised amount required by NDWR-SE. However, in no event shall the dedication requirements to Utility be less than the required Acre Feet Annual (AFA) set in Section C.4. Subsequent changes to Commission approved tariff which result in modifying the number of water rights required for dedication by Applicant, whether increased or decreased, will apply only to Water Rights transferred to Utility subsequent to that modification except those water rights which are subject to a banking agreement or annexation agreement with terms providing otherwise. Water rights subject to a banking agreement or annexation agreement shall be at the dedication requirement in effect at the time of execution of the agreement. If NDWR-SE increases or decreases the water right dedication requirement, Applicant will be required to provide to Utility the increased or decreased amount of water rights required by NDWR-SE, and approved by the Commission as a Rule No. 21 tariff, which is in effect at the time of the Application for Service is accepted by the Utility. However, in no event shall the dedication requirement to Utility be less than the required AFA set in Section C.4. Applicant shall not be entitled to a retroactive reduction in the

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